

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	MOUNT OLYMPUS SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	531524
3	SCHOOL CODE (IF APPLICABLE)	41493
4	COMPLETE ADDRESS WITH PIN CODE	PLOT NUMBER 2 , MALIBU TOWNE SECTOR-47,GURGAON, Gurugram, HARYANA - 122018
5	PRINCIPAL NAME	Ms. Vandana Mahajan
6	PRINCIPAL QUALIFICATION	M.A, M.Ed
7	SCHOOL EMAIL ID	principal.47@mountolympus.org
8	CONTACT DETAILS (LANDLINE/MOBILE)	9810395935

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://mountolympus.in/uploads/documents/AFFILIATION%20letter%20mos%2047.pdf">https://mountolympus.in/uploads/documents/AFFILIATION%20letter%20mos%2047.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://mountolympus.in/uploads/documents/Registration%20of%20Society.pdf">https://mountolympus.in/uploads/documents/Registration%20of%20Society.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://mountolympus.in/uploads/documents/NOC%20from%20Haryana.pdf">https://mountolympus.in/uploads/documents/NOC%20from%20Haryana.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.mountolympus.in/uploads/documents/Permanent%20Recognition%20Class%209-12.pdf">https://www.mountolympus.in/uploads/documents/Permanent%20Recognition%20Class%209-12.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://mountolympus.in/uploads/documents/BUILDING%20SAFETY%20CERTIFICATE.pdf">https://mountolympus.in/uploads/documents/BUILDING%20SAFETY%20CERTIFICATE.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://mountolympus.in/uploads/documents/FIRE%20NOC.pdf">https://mountolympus.in/uploads/documents/FIRE%20NOC.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://mountolympus.in/uploads/documents/AFFILIATION%20letter%20mos%2047.pdf">https://mountolympus.in/uploads/documents/AFFILIATION%20letter%20mos%2047.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://mountolympus.in/uploads/documents/water%20sanitation.pdf">https://mountolympus.in/uploads/documents/water%20sanitation.pdf</a>

#### NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE

LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://mountolympus.in/uploads/documents/Fees%20structure%202024-25.pdf">https://mountolympus.in/uploads/documents/Fees%20structure%202024-25.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://mountolympus.in/uploads/documents/2024-25%20calender.pdf">https://mountolympus.in/uploads/documents/2024-25%20calender.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://mountolympus.in/uploads/documents/School%20comiittee.pdf">https://mountolympus.in/uploads/documents/School%20comiittee.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://mountolympus.in/uploads/documents/PTA.pdf">https://mountolympus.in/uploads/documents/PTA.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://www.mountolympus.in/uploads/documents/CBSE%20Board%20Result-%20X%20&amp;%20XII.pdf">https://www.mountolympus.in/uploads/documents/CBSE%20Board%20Result-%20X%20&amp;%20XII.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Ms. Vandana Mahajan
2	TOTAL NO. OF TEACHERS	67
	PGT	18
	TGT	18
	PRT	14
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	MS ANKIT RANJAN DUBEY
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MS. STUTI LAL

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	54	54	100	EXCELLENT RESULT

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	21	21	100	EXCELLENT RESULT

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	4637
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	42 & 539
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	7 & 763
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	22
6	NO. OF BOYS TOILETS	24
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=WD_MgXoG2HM">https://www.youtube.com/watch?v=WD_MgXoG2HM</a>